UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Cook County Recorder of Deeds
Date: 10/15/2015 01:36 PM Pg: 1 of 2

Doc#. 1528857252 Fee: \$50.00

Karen A. Yarbrough

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

SUBMITTED BY: CHRISTINA COOPER

Loan Number: 0634347223

MERS ID#: 100062700451101602 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES J BANKS AND MARTIN C GUTILLA AND ANTHONY J GUTILLA

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0535411077

Date of Note: 12/01/2005 Original Recording Data: 12/20/2005

Legal Description: PARCEL 1: UNIT 8J TOGETHER WITH 72S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA CONFOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25773994, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, AND THE SOUTH FRACTIONAL 1/4 OF SECTION3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPLICATING AGREEMENT ("OPERATING AGREEMENT") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25773375 FOR THE PURP DSE OF INGRESS AND EGRESS.

PIN #: <u>17-04-424-051-1424</u> County: <u>Cook County</u>, State of IL

Property Address: 1030 N STATE STREET #8J, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2015.

Mortgage Electronic Registration Systems, Inc.

By: JOHN LARSEN Title: Assistant Secretary

1528857252 Page: 2 of 2

UNOFFICIAL COPY

State of MN County of Hennepin }

This instrument was acknowledged before me on 10/15/2015 by JOHN LARSEN, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



ge for

Notary Public: JOSHUA JOHN

LUNDHOLM

My Commission Expires:

Dropperty of Cook County Clark's Office