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Saturn Title LLC 1514598

Strolly 6.37403 20FY Doc#: 1528801059 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/15/2015 12:34 PM Pg: 1 of 5

Warranty Deed Statutory (Illinois)

THE GRANTOR(3). John D. Phlipot, Married to Sarah R. Phlipot of the City of Chicago, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to *** Amanda O'Brien and of,,,

Yevin O'Brien, wife and husband -NOT AS TENANTS-IN-CUMBION BUT AS JOINT TENANTS-

-NOT AS JOINT TENANTS DUT-AS-TENANTS IN COMMON-

X NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described real esta e (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Tomestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2015 and thereafter to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or raims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision incentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

Permanent Index Number(s): 14-17-101-045-1010 1 14-17-101-045-1005

Property Address: 4737 N Clark St 3N, Chicago, IL 60640

Dated this 30 day of June , 20 15

Sarah R. Phlipot, wife of John D. Phlipot, waiving any and all rights under the Homestead Laws of the State of Illinois

By James F. Young, Bristol Global Mobility, her agent and attorney in fact John D. Phlipot

STEWART TITLE 800 E. DIEHL ROAD SUITE 180 NAPERVILLE. IL 60563 S P S S S S S S S

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STATE OF ILLINOIS)	
COUNTY OF _	Cook)	SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John D. Phlipot, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30 day of June, 20/5.

My commission expires: Oct

THIS DOCUMENT PREPARED BY:

Saturn Title LLC 1030 W. Higgins Rd, Suite #365 Park Ridge, IL 60068

OFFICIAL SEAL RYAN HAWKINSON Notary Public - State of Illinois My Commission Expires Oct 31, 2017

MAIL TAX BILL TO:

To Come 4737 N. Clark, Mit 3N Chicago, IL COGIO

MAIL RECORDED DEED TO:

To Come

showard Law Good ZIEN Sefferson #401 Chicago, IL Gossi

REAL ESTATE TRANSFER TAX		06-Oct-2015	
	A CO	COUNTY:	207.50
		ILLINOIS:	415.00
		TOTAL:	622.50

14-17-101-045-1010 | 201 0901630701 | 0-646-643-584

REAL ESTATE TRANSFER TAX CHICAGO: 3,112,50 CTA: 1,245.00 14-17-101-045-1010 20150901630701 TOTAL: 4.357.50 2-020-540-288

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For an acknowledgment in an individual capacity:

		•	
STATE OF LUNOIS)			
COUNTY OF COT) ss:	•		
I certify that I know or have satisfactory ex SARAY, 2. PHLIPOT BY JAMES is the person who appeared before me, and	. FYOUND ABENT OF BRIS	hat (he/she/they) signed	c ath
this instrumer, and acknowledged it to be purposes mentioned in the instrument.	(his/her/their) free and volun	tary act for the uses and	<i>t</i>
Dated: Odober 12015			
[Seal]	MANUAL STATE OF		
	otary Public for State of esiding at:	14	
	y appointment expires:	41716	
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EXHIBIT A

Legal Description: UNITS 3N AND G5 IN 4737 CHASE PARK COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART LOT 350 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 350, THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST (BEARINGS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG NORTHERLY LINE OF SAID LOT 350, 8.59 FEET; THENCE SOUTH 3 DEGREES 2 MINUTES 1 SECOND EAST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 24 FEET; THENCE SOUTH 3 DEGREES 5 MINUTES 41 SECONDS EAST, 3.10 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 28.5 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 6.50 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 1.01 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS FAST, 9.66 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 5.69 FEFT, THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 0.15 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 1.55 FEET; THENCE SOUTH 3 DEGI EEG 5 MINUTES 41 SECONDS EAST, 0.15 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 46.31 FEET; THENCE NORTH 3 DEGREE; 5 MINUTES 41 SECONDS WEST, 19.26 FEET TO THE POINT OF BEGINNING.

AND EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 350; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 350, 8.45 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONDS WEST, 19.14 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 39.98 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 5.80 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST, 7.51 FEET; THENCE NORTH 3 DEGREES 13 MINUTES 25 SECONDS WEST, 1.09 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST, 5.75 FEET: THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 11.76 FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 28 SECONDS WEST, 28.41 FEET; THENCE SOUTH 2 DEGREES 40 MINUTES 32 SECONDS EAST, 3.02 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 24.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2007 AS DOCUMENT 0731115098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 14-17-101-045-1010 7 1 14-17-101-045-1005

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