## **UNOFFICIAL COPY**

Doc#. 1528808191 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/15/2015 12:27 PM Pg: 1 of 2

Loan Number; 945038644

When Recorded Mail to:
MIDWEST LOAN SERVICES
30500 Northwestern Highway Ste. 201
Farmington Hills, MICHIGAN 48334

This instrument was prepared by: CHRIS DAYKIN UNIVERSITY\_ISLAMIC FINANCIAL CORPORATION 30500 NORTHWESTERN HWY STE 315 F \ Rt UNGTON HILLS, MICHIGAN 48334 844-0/1-8276

## **Assignment of Deed of Trust**

FOR VALUE A CEIVED, the undersigned Agent hereby grants, assigns and transfers to UNIVERSITY BANK, 2015 WASHTENAW AVENUE, ANN ARBOR, MI 48104 all beneficial rights under that certain Installment Credit Sales Contract and Mortgage dated September 30, 2015 executed 'y ALEEMUDDIN MOHAMMED, A MARRIED MAN, to UNIVERSITY ISLAMIC FINANCIAL CORPORATION, 30500 NORTHWESTERN HWY STE 315, FARMINGTON HILLS 4.3.4 Mortgagor and recorded as Instrument No. 15 2 8 60 50 8 concurrently herewith on 10 15 12615 in book , of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as \*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\* Commonly known as: 8901 N WESTERN, VE APT 118 DES PLAINES, ILL INOIS 50016 Assessor's Parcel Number: 09143080161018 TOGETHER with the note of notes and/or Installment Cerlit Sales Contract therein described or referred to, the money due and to become due thereon along with orcit and all rights accrued or to accrue under said Mortgage. ISLAMIC MANGIAL VICE PRESIDEN State of Michigan County of Languer The foregoing instrument was acknowledged before me this 30 day of Section , by SULTANA CHOWDHURY, ASST VICE PRESIDENT, of UNIVERSITY ISLAMIC TIMENCIAL CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation.

> Notary Public, State of Michigan County of LAPEER My Commission Expires: August 5, 2

My Commission Expires: August 5, 2021 Acting in the County of Cock 1000 K



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## **UNOFFICIAL COPY**

Address Given:

8901 N. Western Ave, Unit 118

Des Plaines, IL 60016

Property Tax No(s): 09-14-308-016-1018

Legal Description:

UNIT NUMBER A-118 IN BALLARD POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14, AND PART OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25291198, AND FILED AS DOCUMENT NUMBER 3133750; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, "L'LINOIS.

Legal Description Page 1 of 1 AFF-1503518