

# UNOFFICIAL COPY



Doc#: 1528817041 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2015 03:09 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY  
UID: 1ddb3143-3a34-4c25-831c-223ddb3e6913  
DOCID\_23322606834823344


## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ANNA PLEWA, TADEUSZ PLEWA, dated 07/30/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1023655039, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.  
Legal Description: Legal Description Attached.

Property Address: 12685 ARCHER AVENUE LEMONT IL 60439  
PIN: 22273020560000

WITNESS my hand this 7<sup>th</sup> day of October, 2015.

Mortgage Electronic Registration Systems, Inc.

  
Deborah Hogan, Assistant Vice President

Trisha Bacca 9/15

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P 3  
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C Y  
IT Y

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Property of Cook County Clerk's Office

## Notarial To Acknowledgment

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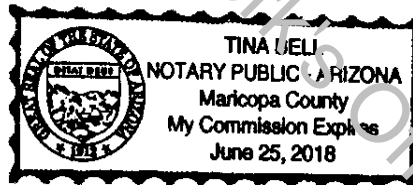
Attached to Release of Mortgage or Trust Deed by Corporation dated: 06 day of October, 2015.  
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 10-7-15, before me, Tina Bell, Notary Public, personally appeared ~~Deborah Hogan~~ <sup>Trisha Bacard</sup>, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he ~~she~~ executed the same in his ~~her~~ authorized capacity, and that by his ~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Tina Bell  
Tina Bell, Notary Public

ANNA PLEWA, TADEUSZ PLEWA  
12685 Archer Ave  
Lemont, IL 60439



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A./Lien Release  
TX2-979-01-19 REL  
P.O. BOX 619040  
Dallas, TX 75261-9943  
(800) 540-2684

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## EXHIBIT 'A' Legal Description

File Number: 2010-02703-PT

THE SOUTH 220.00 FEET AND THE EAST 12.00 FEET (EXCEPT THE SOUTH 220.00 FEET THEREOF) AS SHOWN ON THE PLAT OF SURVEY PREPARED BY SCHOMIG LAND SURVEYORS, LTD., AND RECORDED ON APRIL 29, 2005 AS DOCUMENT NUMBER 05119339006 OF THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 12685 Archer Avenue, Lemont, IL 60439

PERMANENT INDEX NUMBER: 22-27-302-056-0000

Cook County Clerk's Office