

UNOFFICIAL COPY



1528817032

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY

Doc#: 1528817032 **Fee:** \$42.00
RHSP Fee: \$9.00 **RPRF Fee:** \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2015 02:05 PM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021200007076379 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1062964RL1



Loan#: 2300255902

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: BASHAR JAZRAWI AND NIKI JAZRAWI, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JULY 30, 2012 Recorded on: AUGUST 13, 2012 as Instrument No. 1222634008 in Book No. --- at Page No. ---

Property Address: 7136 LEE ST, NILES, IL 60714-0000

County of COOK, State of ILLINOIS

PIN# 10-19-118-037-0000

Legal Description: See Attached Exhibit

S 4
P 3
S 2
M 2
CO 4
V 1
10/15/15

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Loan#: 2300255902 Srv#: 1062964RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 24, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

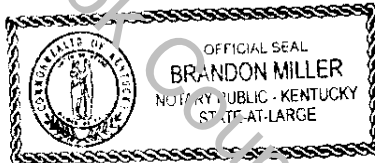
By: 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVIES } ss.

On this date of **SEPTEMBER 24, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Property Clerk's Office

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2300255902- IL

EXHIBIT A

Lot 5 in Kenneth John Subdivision, being a Subdivision of Part of the Northwest 1/4 of Section 19, Township 41 North, Range 13 East of the third Principal Meridian, in Cook County, Illinois,
According to plat thereof registered in the Office of the registrar of titles of Cook County, Illinois, on May 1, 1958, as Document number 1793827.

Property of Cook County Clerk's Office