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Recording Requested By:
LOANCARE, LLC



When Recorded Return To:
Release Department
LOANCARE, LLC
3637 SENTARA WAY
Virginia Beach, VA 23452

Doc#: 1528822039 Fee: \$42.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2015 11:26 AM Pg: 1 of 2

RELEASE OF MORTGAGE

LOANCARE, LLC #5361191 "ESPARZA" Lender ID:600/0205041848 Cook, Illinois
MIN #: 100284910040190014 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FRANKLIN FIRST FINANCIAL, LTD., A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ADALBERTO ESPARZA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN FIRST FINANCIAL, LTD., A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/30/2010 Recorded: 07/20/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1020133093 ReRecorded 12/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1134711060, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 26 IN BLOCK 3 IN ALSIP MANOR, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-34-102-033-0000
Property Address: 4624 W 128TH ST, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

yes
2
NO
yes
yes
gc

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FRANKLIN FIRST FINANCIAL, LTD., A NEW YORK CORPORATION, ITS SUCCESSORS AND ASSIGNS
On September 29th, 2015

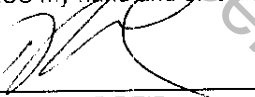


By: _____
SUSAN REDDECLIFF, Assistant Secretary

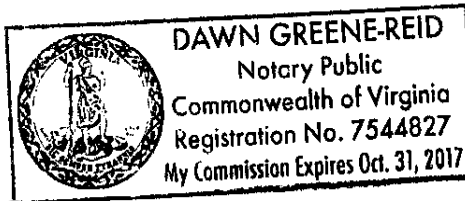
COMMONWEALTH OF Virginia
COUNTY OF Virginia Beach City

On September 29th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DAWN GREENE-REID
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Susan Reddecliff, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600