UNOFFICIAL COPY WARRANTY DEED

Doc#: 1528826022 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Date: 10/15/2015 10:51 AM Pg: 1 of 3

Cook County Recorder of Deeds

Karen A. Yarbrough

TENANCY BY THE ENTIRETY

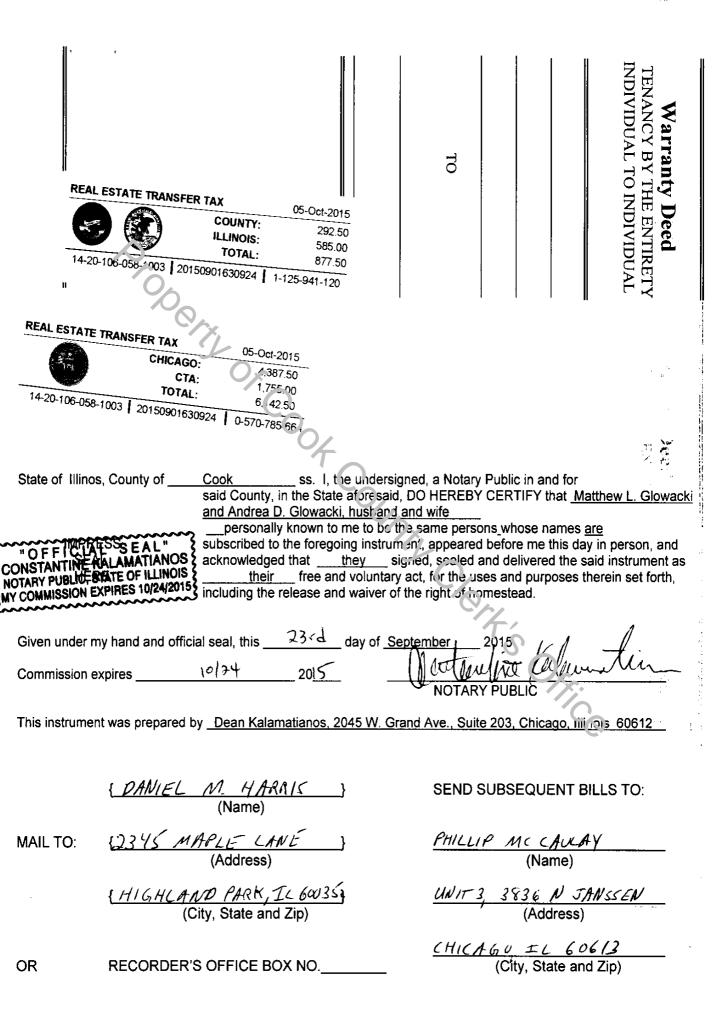
' Statutory (Illinois) (Individual)

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	purpose.		
	THE GRANTOR(S) Matthew L. Glowacki and Andrea D. Glowacki, husband and wife		
	of the <u>City</u> of <u>Chicago</u> County of Cook State of <u>Illinois</u> for and in consideration of <u>Ten (\$10.00)</u> DOLLARS, in hand paid,		
	CONVEY() and WARRANT() to		
	Phillip McCaulay and Sara Bravo McCaulay ປ່		
3	(Names and Address of Grantees) As husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as Tenants in Common, the following described Real Estate situated in the County of Cook in the State of Illinois,	Ó×.	
-	>to wit:	Above Space for Recorder's Use Only	
7	As legally described in Exhibit A attached hereto and made	a part hereof.	
7	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANCY BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2015 and subsequent years		
5	Permanent Real Estate Index Number(s): 14-20-106-058-	1003	
′,		Jnit #3, Chicago, IL. 60613	
	Please print or type name(s) DATED this 23rd day of	September 2015 X (SEAL) Andrea D. Glowacki	
	below	X(SEAL)	
	signature(s) X(SEAL)	N / Editorias	

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COMMITMENT NO. 15WSA230334LP REVISION 1

CHICAGO TITLE INSURANCE COMPANY

SCHEDULE A

(continued)

5. The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 3 IN THE 3836 N. JANSSEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE **FOLLOWING DESCRIBED REAL ESTATE:**

THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWES I 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020601873, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020601873.

> DULE . END OF SCHEDULE A



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