

# UNOFFICIAL COPY

LIS PENDENS  
NOTICE OF FORECLOSURE



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/15/2015 02:18 PM Pg: 1 of 4

PA1506303

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIGROUP MORTGAGE LOAN TRUST INC., )  
ASSET-BACKED PASS-THROUGH CERTIFICATES, )  
SERIES 2007-AMC1, U.S. BANK NATIONAL )  
ASSOCIATION, AS TRUSTEE )

PLAINTIFF )

NO. 15 CH 00077  
3137 SOUTH 54TH COURT  
CICERO, IL 60804

VS )

JUDGE )

JOEL CONTRERAS; MARIA E. MILLAN; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 14 day of October, 2015, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 34, IN WILLIAM H. WHITE'S RESUBDIVISION OF LOTS 25 TO 38, BOTH INCLUSIVE OF FRANK B. HATHAWAY'S SECOND ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST PART OF BLOCK

COOK COUNTY RECORDER OF DEEDS

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3, ALSO RESUBDIVISION OF LOTS 76 TO 87, BOTH INCLUSIVE AND LOTS 154 TO 168, BOTH INCLUSIVE OF FRANK B. HATHAWAY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF BLOCKS 6 TO 7, ALL IN THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3137 SOUTH 54TH COURT, CICERO, IL 60804

The subject mortgage has been recorded/registered as document number: #0629149251 .

Ashley L. Griffith

SIGNATURE:  ARDC# 6298413 Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 16-33-103-009-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIGROUP MORTGAGE LOAN TRUST INC., )  
ASSET-BACKED PASS-THROUGH CERTIFICATES, )  
SERIES 2007-AMC1, U.S. BANK NATIONAL )  
ASSOCIATION, AS TRUSTEE )

PLAINTIFF )

NO. 15 CH 15018

) 3137 SOUTH 54TH COURT  
) CICERO, IL 60804

VS )

) JUDGE

JOEL CONTRERAS; MARIA E. MILLAN; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

; )

DEFENDANTS )

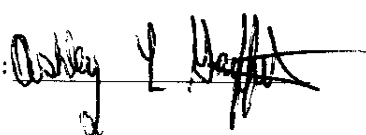
NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the  
Illinois Department of Financial and Professional Regulation Division of  
Banking.

Pierce & Associates, P.C.

By:



Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1506303

Ashley L. Griffith  
ARDC# 6298413

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on 12/12/2012.

By: [Signature]

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1506303

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