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PREPARED BY: D. JERMALOWSKI
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1528829081 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/15/2015 02:30 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
2720W CORTLAND ST UNIT 301,
CHICAGO, IL 60647 ✓

PROPERTY ID #: 13-36-401-029-0000 / 13-36-401-030-1047 ✓

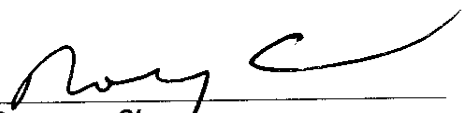
RELEASE OF MORTGAGE

A certain Mortgage dated 04/26/2005, was made by ALISON H FRIEDMAN AND MATTHEW E FRIEDMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR EVERBANK, which Mortgage was recorded in Instrument No. 0512347092, in Book No., on Page No. in the amount of \$39,100.00 and which Mortgage was subsequently ASSIGNED to U.S. BANK NATIONAL ASSOCIATION as indenture trustee for HOME EQUITY MORTGAGE TRUST 2006-2 by Assignment dated 08/10/2011 and recorded in Assignment Instrument # 1122217008, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on

SEP 29 2015

U.S. BANK NATIONAL ASSOCIATION as indenture trustee for HOME EQUITY MORTGAGE TRUST 2006-2

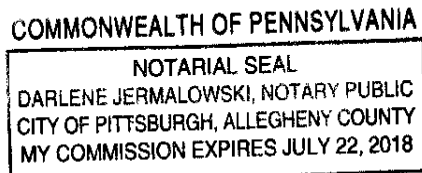

Rosemary Shearer
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this SEP 29 2015, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **U.S. BANK NATIONAL ASSOCIATION as indenture trustee for HOME EQUITY MORTGAGE TRUST 2006-2**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC



ACCOUNT#: 069-03-42000064 DMJ

S yes
P 2
S 1
M No
C ye
E ye
INT 2

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EXHIBIT "A"

PARCEL 1: UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORTLAND TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0331019171, AS AMENDED, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-32, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

TAX NO. 13-36-401-029-0000 (AFFECTS UNDERLYING LAND AND UNIT 301) AND 13-36-401-030-1047 (P-32)