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TRUSTEE'S DEED



Doc#: 1528829024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/15/2015 10:37 AM Pg: 1 of 3

The above space for recorder's use only

THE GRANTOR, Syed H. Ishaq, as Trustee of the MAU REVOCABLE LIVING TRUST dated August 7, 2015, ander Trust Agreement 01-08072015 of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to:

Robert D. Guthrie and Pamela Hughes 371 Indian Ridge Drive, Coraopolis, PA 14108, Husband and Wife as Tenants by the Entirety, of the following described real estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 03-29-202-023-0000

COMMON ADDRESS: 922 N. DRYDEN AVZ. ARLINGTON HTS IL 60004 Clart's Office

Dated this 8th day of October . 2015

Syed H. Ishaq, as Trustee of the MAU REVOCABLE LIVING TRUST

REAL ESTATE TRANSFER TAX

15-Oct-2015

COUNTY: 107.50 ILLINOIS: 215.00 TOTAL: 322.50

03-29-202-023-0000 | 20151001633434 | 0-541-564-992



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State of Illinois, County on Co., FFICIA

I, the undersigned a Notary Public in and for said county, in the state aforesaid, do hereby certify that Syed H. Ishaq as Trustee are personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 4th day of October, 2015.

OFFICIAL SEAL MICHAEL DURLACHER

en under pr.

TARY PUBLIC

This instrument prepared by: Mic

Mail to:

Robert & Guthrie
and Pametre S. Hughes
371 Indian Ridge Dr.

Cora polis, Phys 15108

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 15-3015B

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 1 IN CHARLES W. JAMES SUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, 5, 7 AND 8 OF BLOCK 1 AND LOTS 1 TO 8, INCLUSIVE, BEING ALL OF BLOCK 2 IN ARLINGTON FARMS, BEING A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-29-202-023-5030

Control County Clarks Office Property Address: 922 N. Dryden Ave, Arlington Heights, IL 60004

ALTA Commitment Exhibit A