## **UNOFFICIAL COPY**

Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401



Doc#: 1528839088 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 10/15/2015 02:15 PM Pg: 1 of 2

## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:
SELLER'S LENDER ID#: DW 709
OLD SERVICING #:

MIN #: 100037506024358823 SIS #: 1-888-67\-6377

Date of Assignment: September 30th, 2015

Assignee: OCWEN LOAN SERVICING, LLC at , 1661 WOR'TH NGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 190 / 2 Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JAMES GREER JR. AND HARRIET BENTON-GREER, IN JCINT FENANCY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMIN'EF FOR SOUTH CENTRAL BANK N.A., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/21/2009 Recorded: 08/28/2009 as Instrument No.: 0924046051 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-32-402-035-0000

Property Address: 8344 S. CARPENTER ST., CHICAGO, IL 60620

Legal: THE SOUTH 15 FEET OF LOT 18 AND THE NORTH 15 FEET OF LOT 19 IN BLOCK 2 IN PLAT OF PATTISON & FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,473.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to \*SSP\*SSPGMAC\*09/30/2015 12:28:56 PM\* GMAC40GMACA00000000000004703176\* ILCOOK\* ILSTATE\_MORT\_ASSIGN\_ASSN \*VP\*VPGMAC\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the terms contained in said Mortgage. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR SOUTH CENTRAL BANK N.A. Jinguccessors and/or assigns On
By: Vichi Parkii Assistant Secretary
STATE OF
On OCT 0 1 2015, perfore me,
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/neir signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,  BRANDY BERNS COMMISSION NO.786691 MY COMMISSION EXPIRES OCTOBER 28, 2017
Brandy Berns
Notary Expires(ルカルフ (This area for notarial seal)
Prepared By: Vicki Pospisil, OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE, IDAH() FALLS, ID 83401 800-766-4622