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Recording Requested By NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947



Doc#: 1528839011 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/15/2015 08:29 AM Pg: 1 of 2



RELEASE OF MORTGAGE

Nationstar Mortgage #:062/545319 "BAUER" Lender ID:AZW Cook, Illinois MIN #: 100196399001317462 5 5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCL SSURS AND/OR ASSIGNS holder of a certain mortgage, made and executed by TYSON BAUER, AN UNMARRIED MAN AND EL ZABETH BAKER, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 04/28/2011 Recorded: 05/0-/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1112404183, does hereby acknowledge full payment and secusiaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48301-2026

Legal: PARCEL 1:

UNIT 2 IN THE 2852 N. RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 IN WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTH EAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS . WEICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN NUMBER 1109129025, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL N COOK COUNTY, ILLINOIS .

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1109129025.

Assessor's/Tax ID No. 14-29-127-030-0000 Property Address: 2852 N RACINE AVE UNIT 2, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*JP3*JP3NATN*09/21/2015 11:24:36 AM* NATT01NATT0000000000000000241996* ILCOOK* 0627545619 ILSTATE_MORT_REL **BHENATT*

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FFICIAL COPY RELEASE OF MORTGAGE Page 2 of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS On September 21st, 2015

Secretary

STATE OF Texas **COUNTY OF Dallas**

On September 21st, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MICHELLE BOWLES, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to co the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity t.po.+behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

ACOF. Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS 3LVD, COPPELL, TX 75019 1-888-480-2432