

UNOFFICIAL COPY

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF
RELEASE OF LIEN



Doc#: 1528942058 Fee: \$40.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 11:21 AM Pg: 1 of 1

FOR: MEDICAL AND/OR
CASH ASSISTANCE

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: MICHAEL HAWKINS

CASE ID#: 91-200-959931

COUNTY OF RESIDENCE: 200

Dated 12/07/2010, and recorded in, Cook County, State of Illinois, on 12/15/2010, under Document No. 1034904073 against the following described real property:

Lot 240 in Matteson Highlands, Unit No. 2, being a Subdivision in the Northeast 1/4 of Section 22, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, (except that part of said Northeast 1/4 lying South of the Southern line of Outlot "B" in Matteson Highlands Unit No. 1, as per Plat thereof recorded August 22, 1963 in Book 647 Page 9 Document 18892127 in Cook County, Illinois. Commonly known as: 4143 Pinewood Lane, Matteson, Illinois 60443
P.I.N. 31-22-212-001-0000

Dated 9-29-2015

Estell Hardiman
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

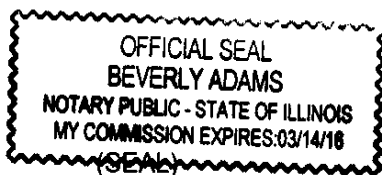
State of Illinois

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Healthcare and Family Services
Collections/Technical Recovery
Prepared by/Contact/Return to: 312-793-3529
401 S. Clinton - 5th Floor
Chicago, IL 60607-3800

County of Cook

I, Beverly Adams, Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this
29th day of September, A.D., 2015

[Signature]
Notary Public