## **UNOFFICIAL CO**

Return / Mail To: NCS 9087 Foothills Blvd. Ste 700 Roseville, CA 95747 800-958-8060

mail fax statement to: AFTER RECORDING RETURN TO: BERTH M PUERTO 4201 NORTH PAULINA STREET, UNIT G CHICAGO, IL 60613 File No. 2301-225825

This document prepared by: ANNA PITTMAN, ESQ. 8940 MAIN STREET CLARENCE, NY 14031 716-634-3405



Doc#: 1528946068 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2015 02:03 PM Pg: 1 of 4

#### AFFIDAVIT OF CHANGE OF TRUSTEE

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, Bertha M. Pur to hereby certifies as follows:

- 1. The Name of the Trust is: Antonio C. & Bertha M. Puerto Living Trust, dated December 17, 2004.
- 2. The Name(s) of the original Trustee(s) is/a e: Antonio C. Puerto & Bertha M. Puerto.
- 3. That the terms of the above named Trust have not been amended or altered since its date of creation; nor has the Trust been revoked or otherwise been terminated.
- 4. None of the beneficiaries are minors or a corporation selling all or substantially all of its ILLINOIS assets, or personal representative of an estate subject to estate tax liens, incompetent, under any fiduciary care or control or in bankruptcy.
- 5. That Bertha M. Puerto is the surviving trustee of the above-name Trust.
- 6. The legal description of real property in the Trust is attached hereto as Exhibit "A".
- 7. I became the surviving trustee(s) by reason of death of the prior Co-Truste (s) Attached is a certified copy of the Death Certificate for Antonio C. Puerto. 750/1/c

5th day of 10, 20/3 Dated this Bertha M. PUERTO, TRUSTEE STATE OF T11110015 COUNTY OF

Sworn to before me this May of

Michael A. Peterson

Notary Public My Commission Expires: 04 08:16

OFFICIAL SEAL MICHAEL A PETERSON Notary Public - State of Illinois My Commission Expires Apr 8, 2016

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## UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 14, 72.17 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 71.82 FEET EAST OF THE SOUTH WEST CORNER THEREOF AND LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHERE THE LAST DESCRIBED LINE INTERSECTS A LINE 55.75 FEET SOUTH COTHE NORTH LINE OF SAID LOT 14 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOC 14); THENCE EAST ON SAID LINE 55.75 FEET SOUTH OF THE NORTH LINE OF LOT 14 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 14) 64.25 FEET; THENCE NORTH AT (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 14) 64.25 FEET; THENCE NORTH AT RIGHT ANGLES. 3.50 FEET; THENCE EAST 28.69 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOT 13, 55.25 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 14 AND LYING NORTH OF A LINE DESCRIBED AS COMMENCING AT A POINT ON A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 14, 72.17 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 71.82 FEET EAST OF THE SOUTH WEST CORNER THEREOF, 67.75 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14, THENCE EAST AT RIGHT ANGLES, 20.50 FEET; THENCE SOUTH AT RIGHT ANGLES 4.50 FEET; THENCE EAST AT RIGHT ANGLES 17.0 FEET; THENCE SOUTH AT RIGHT ANGLES 4.0 FEET; THENCE EAST AT RIGHT ANGLES 24.75 FEET; THENCE SOUTH AT RIGHT ANGLES 0.50 FEET; THENCE EAST AT RIGHT ANGLES 24.75 FEET; THENCE SOUTH AT RIGHT ANGLES 0.50 FEET; THENCE EAST AT RIGHT ANGLES CORNER OF SAID LOT 14, IN BLOCK 27 IN RAVENSWOOD, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

**ALSO** 

#### PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF LASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JUNE 21, 1962 AND RECORDED JUNE 23, 1962 AS DOCUMENT NUMBER 18518879, MADE BY CHARLES G. MATTHIES, INC., CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM CHARLES G. MATTHIES INC., CORPORATION OF ILLINOIS TO APOLLO SAVINGS AND LOAN ASSOCIATION DATED JUNE 22, 1962 AND RECORDED JUNE 28, 1962 AS DOCUMENT NUMBER 18518884 AND AS CREATED BY THE DEED FROM CHARLES G. MATTHIES, INC., AN ILLINOIS CORPORATION, TO GEORGE L. KOKORIS AND HELEN KOKORIS, HIS WIFE, DATED AUGUST 14, 1963 AND RECORDED SEPTEMBER 26, 1963 AS DOCUMENT 13924659, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS, THE NORTH 8.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOTS 13 AND 14, TAKEN AS A MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 27 IN RAVENSWOOD SUBDIVISION AFORESÁID;

**ALSO** 

THE EAST 19.90 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF, OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 27 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN RAVENSWOOD SUBDIVISION AFORESAID;

**ALSO** 

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 13, 78.57 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH AT RIGHT ANGLES 21.17 FEET; THENCE EAST AT RIGHT ANGLES 29.25 FEET; THENCE NORTH AT RIGHT ANGLES, 26.25 FEET; THENCE WEST AT RIGHT ANGLES 72 FEET; THENCE SOUTH AT RIGHT ANGLES, 20.25 FEET, THENCE WEST AT RIGHT ANGLES 35.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID LOT 13, 28.45 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT 13, 28.45 FEET TO THE SOUTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT 13, 26.43
13, 78.57 FEET TO THE POINT OF BEGINNING. IN BLOCK 27 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID IN RAVENSWOOD SUBDIVISION AFORESAID. FOR THE BENEFIT OF PARCEL 1 FOR PARKING ON: THE EAST 19.90 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE SOUTH 52.43 FEET OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 27

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(EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN RAVENSWOOD SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 14-18-410-036

PROPERTY COMMONLY KNOWN AS: 4201 NORTH PAULINA STREET, UNIT G, CHICAGO, IL 60613

Property of Cook County Clark's Office

### CERTIFICATION OF DEATH RECORD

# COOK COUNTY CLERK VITAL RECORDS CHICAGO, ILLINOIS MEDICAL CERTIFICATE OF DEATH

STATE FILE NUMBER 2014 00	037637									DATE	ISSUED	5/22/2014	
DECEDENT'S LEGAL NAME ANTONIO PUERTO							SEX MALE		DATE OF	DEATH 14, 201	4		
COUNTY OF DEATH COOK		AGE AT LAST E 90 YEAR					08, 1924						
CITY OF FOWN CHICAGO					1000	INSTITUTION PICE AND		IVE CA	RE				
PLACE OF DEATH HOSPICE FACILITY													
BIRTHPLACE COLOMBIA	SOCIAL SECURIT	TY NUMBER STA	TUS AT TIME ARRIED	OF DEATH	. : "	JRVIVING SPOU BERTHA (			R'S MAIDE!	N NAME	EVER IN U.S FORCES?		
RESIDENCE 4201 N PAULINA S I	20 A S D D D D D D D D D D D D D D D D D D						CHICAGO				INSIDE CITY LIMITS? YES		
COOK IL	E ZIP CODE F0613	FATHER/CO PAREI	Section 1		ARRIAGE/C	NOINU JIVIS	MOTHER/CO			IOR TO FIR	ST MARRIAGE/O	NOINU JIVK	
INFORMANT'S NAME RICARDO PUERTO								S EN GATE, HUNTLEY, IL, 60142					
METHOD OF DISPOSITION  CREMATION						LOCATION - CITY OR TOWN AND STATE DATE OF DISPOSITION CHICAGO, IL MAY 17, 2014							
FUNERAL HOME LAKEVIEW FUNERAL HO	OME, 1458 W B	IELMON, AVI	E, CHICAC	3O, IL, 606	57				940 913 314				
FUNERAL DIRECTOR'S NAME RAYMOND HALLOWELL							FUNERAL DIRECTOR'S ILLINOIS LICENSE NUMBER 034011640						
LOCAL REGISTRAR'S NAME DAVID ORR	962						DATE FLED WITH LOCAL REGISTRAR MAY 16, 2014						
IMMEDIATE CAUSE (Final disease or condition resulting in death)	a. b.		Due to (or a	as a umongriome	e of):				PPROXIMATE NVAL BETWEE		М	ONTHS	
	c			as a consequence					4 018				
Due to (or as a consequence of):  PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART. I.								WAS AN AUTOPSY PERFORMED? NO					
DEMENTIA						4 - 15일( 18 4호 왕					S USED TO		
FEMALE PREGNANCY STATUS NOT APPLICABLE								AIT, NIVE	R OF DE	<u> </u>			
DATE OF INJURY		TIME OF INJURY		PLACE OF INJ	JURY						INJURY AT	WORK?	
LOCATION OF INJURY													
DESCRIBE HOW INJURY OCCURRI	E <b>D</b> :					<u>- 表述は</u> 124 144 148			IF TRAN	SPORT.	TION INJURY,	SPECIFY:	
ATTEND THE DECEASED? C	DATE LAST SEEN AL MAY 14, 2014			XAMINER OR ACTED? N	10	DATE P	RONOUNCE	Ð			TIME OF DEA 03:20 PM		
CERTIFIER PHYSICIAN										ERTIFIED / 15, 20			
NAME, ADDRESS AND ZIP CODE O SIMON SCHRICK, 710 S		1. K. 1. G. L. G. L.							PHY		LICENSE NUM	/BER	



This is to certify that this is a true and correct copy from the official death record filed with the Illinois Department of Public Health.



