

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1528947061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2015 10:08 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL RAVENNA AND REBECCA RAVENNA AND RICHARD DRUKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC.**, dated **03/17/2014** and recorded on **03/27/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1408619069** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

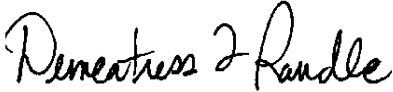
**See exhibit A attached**

Tax/Parcel Identification number: **17-09-118-015-1075,17-09-118-015-1211**

Property Address: **520 W HURON ST UNIT 419 CHICAGO, IL 60654**

Witness the due execution hereof by the owner and holder of said mortgage on 10/15/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



\_\_\_\_\_  
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **10/15/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 1174132443

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN: 100531900000122173

MERS Phone (if applicable): 1-888-679-6377

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Loan No: **1174132443**

## **EXHIBIT A**

**Parcel 1:**

Unit No. 419 and PUBS-53 in the River North Commons Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as document number 09066756, as amended from time to time, in the Northeast 1/4 of the Northwest 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:**

The exclusive right to use Storage Locker Number S-75, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 09066756.

Property of Cook County Clerk's Office