## **UNOFFICIAL COPY**

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY X9901-L1R MINNEAPOLIS MN 55467

Doc#. 1528947023 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2015 09:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A. LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440-9790

**SUBMITTED BY: MAPTHA EISENBEIS** 

Loan Number: 65425438170001 MERS ID#: 100196368000772897 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TRACEY L WOLFE

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0611442080

Date of Note: 04/17/2006 Original Recording Date: 04/24/2006

Legal Description: PARCEL 1: UNIT NUMBER 2C IN THE 3601 N SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:LOTS 19, 20, AND 21 IN BLOCK 12 IN EDSON'S SUBDIVISON OF THE SOUTH THP E-QUARTERS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERDIAN (EXCEPT A PART IN THE NORTHF AST CORNER THEROF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 20, AFORESAID, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONOMINIUM RECORDED AS DOCUMENT NUMBER 0020898994; TOGETHER WITH ITS UNDIVIDED PER CENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-6, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0020898994.

PIN #: 14-20-123-050-1003 County: Cook County, State of IL

Property Address: 3601 N SOUTHPORT AVE #2C, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2015.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By: SHANNON E. WEISS

annor Eliles

Title: Assistant Secretary

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## **UNOFFICIAL COPY**

State of MN County of Hennepin

This instrument was acknowledged before me on 10/15/2015 by SHANNON E. WEISS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: BRIAN RICHARD DOREE My Commission Expires:

01/31/2019