

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528947107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 10:18 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LORETTA WALSH** to **WASHINGTON MUTUAL BANK, FA**, dated **06/23/2005** and recorded on **07/14/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0519513067** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-07-322-038-000**

Property Address: **10150 S LONGWOOD CHICAGO, IL 60643**

Witness the due execution hereof by the owner and holder of said mortgage on 10/15/2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Lamonica Bonner

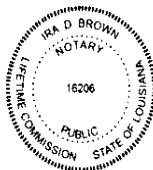
Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/15/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 00429400504083

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 00429400504083

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 65 FEET; THENCE WESTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 120; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 1 A DISTANCE OF 65 FEET; THENCE EASTERLY ALONG THE NORTHERLY LINE OF LOT 1 A DISTANCE OF 120 FEET TO THE PLACE OF BEGINNING. ALL IN BLOCK 7 IN BARNARD'S SUBDIVISION OF THE PART LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY of Cook County Clerk's Office