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Doc#: 1528949067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 12:11 PM Pg: 1 of 2

06932.001/AJV.sc

LAKE LYNWOOD MARINA)
HOMES ASSOCIATION, INC.,)
Plaintiff,)
v.)
Mr. Howard Lige)
19424 Lake Lynwood Drive)
Lynwood, Illinois 60411,)
Defendant.)

RELEASE OF LIEN

LAKE LYNWOOD MARINA HOMES ASSOCIATION, INC., of the County of Cook, State of Illinois, having received full payment and satisfaction, hereby releases the lien which was recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on December 4, 2013 as Document Number 13338470044 in the amount of Six Hundred Ninety-Two and 00/100----- Dollars ---(\$692.00) against **MR. HOWARD LIGE**. The lien was recorded on the following described land located in the County of Cook, State of Illinois, to wit:

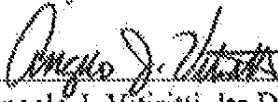
Lot 62 in Lake Lynwood Unit 2, being a subdivision of part of Section 7, Township 35 North, Range 15, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on September 5, 1973, as Document Number 2715096, in Cook County, Illinois.

ADDRESS: 19424 Lake Lynwood Drive, Lynwood, Illinois 60411

PIN: 33-07-104-008-0000

Lake Lynwood Marina Homes Association, Inc.

By:


Angelo J. Vitiritti, Its Duly Authorized Attorney and Agent

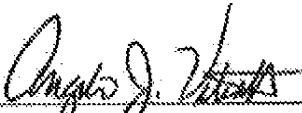
This Document Prepared By:
Angelo J. Vitiritti
Hiskes, Dillner, O'Donnell,
Marovich & Lapp, Ltd.
16231 Wausau Avenue
South Holland, IL 60473
(708) 333-1234
Firm ID No. 44418

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

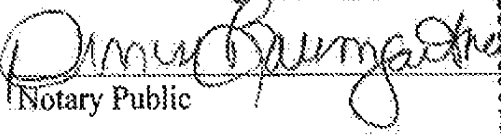
ACKNOWLEDGMENT

Angelo J. Vitiritti, being first duly sworn on oath, deposes and states that he is the duly authorized attorney and agent for the *Lake Lynwood Marina Homes Association, Inc.* and that he is empowered to execute the aforesaid Release on behalf of the *Lake Lynwood Marina Homes Association, Inc.* and that he has read the above and foregoing Release, knows the contents thereof and that the same is based upon information provided him by agents of the Board of Directors of the Association.



Angelo J. Vitiritti

Subscribed and sworn to before me this
17 day of October, 2015



Notary Public



MAIL TO: _____

This Document Prepared By:
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