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Doc#: 1528949164 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 12:37 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Carlos A. Rivas**
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **32017978315787698**
Tax ID: **09-20-302-034-0000**

Property Address:
1371 Margret Street
Des Plaines, IL 60018-1522

IL0v2-AM 34070895 E 10/14/2015 FN0730A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSE GUADALUPE MENDEZ**

Date of Mortgage: **9/25/2007** Original Loan Amount: **\$355,300.00**

Recorded in **Cook County, IL** on: **10/30/2007**, book **N/A**, page **N/A** and instrument number **0730348008**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 10 IN PETERSON'S SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH HALF OF LOT 3 (EXCEPT THE EAST 300 FEET THEREOF) IN CARL LAGERHOUSEN ESTATE DIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 7, 1956 AS DOCUMENT NO. 1711973, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 09-20-302-034 1371 MARGARET COURT, DES PLAINES IL 60018 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 15 2015

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS SERVICING,
LP**

By: [Signature]
Jessica Figueroa, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 15 2015, by Jessica Figueroa, Assistant Vice President authorized to sign on behalf of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced N/A as identification.

Michelle S Capps
Notary Public: _____
My Commission Expires: Michelle S Capps
January 29, 2019

