UNOFFICIAL CO

Doc#. 1528957089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2015 10:59 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman

2860 Exchange Blvd. # 100

Southlake, TX 76092 Assignment of Mortgage Send Any Notices To Assignee. For Valuable Consideration, the undersigned, OHA NEWBURY VENTURES, L.P. 7500 Old Georgetown Road Suite 1300, Bethesda, MD 20814 (Assignor) by these presents does or sign and set over, without recourse, to GREGORY FUNDING LLC 9400 SW Beaverton Hillsdate Hwy, Ste. 131, Beaverton, OR 97005 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JOHN L GUNARTT, AN UNMARKIED MAN to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION. Said mortgage Dated: 8/15/2002 is recorded in the State of fL, County of Cook on 9/12/2002, Document # 0021000271 AMOUNT: \$ 93,750.00 SEE ATTACHED EXHIBIT A

Parcel # 16074220291023 Property Address: 414 S SCOVILLE AVE UNIT 28, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper

officer. Executed on: OHA NEWBURY VENTURE

By:

Michael Niccolini, Vice President

State of Maryland, County of Montgomery

On <u>Lallis</u>, before me, the undersigned, Michael Niccolini, who acknowledged that he/sne is Vice President of/for OHA NEWBURY VENTURES, E.P. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of OHA NEWBURY VENTURES, L.P. .

Notary public Jamie L Mertz My Commission Expires: June 12, 2018

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Exhibit A

UNIT C8 IN 414 SOUTH SCOVILLE CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24408888 IN THE SOUTHEAST 1/4 OF SECTION 7, NORTH.

COOK C.

COOK TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

14093701

VENT2013-I-H-R/ASMT