

# UNOFFICIAL COPY

Doc#: 1528957262 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2015 01:09 PM Pg: 1 of 2

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 13-14-108-003-0000

\_\_\_\_\_  
[Space Above This Line For Recording Data]

Loan No.: 0672756723  
FNMA Loan No.: 1695103636

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated February 17, 2004 and recorded on March 11, 2004, made and executed by MIGUEL SALGADO AND MARIA L SALGADO to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4653 N HARDING AVE, CHICAGO, IL 60625

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 46 IN BLOCK 3 IN TRYON AND DAVIS' ADDITION TO IRVING PARK, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-14-108-003

FOR INFORMATION PURPOSES ONLY:

THE SUBJECT LAND IS COMMONLY KNOWN AS:  
4653 NORTH HARDING, CHICAGO, ILLINOIS, 60625

such Mortgage having been given to secure payment of Two Hundred Fifty Three Thousand Five Hundred and 00/100ths (\$253,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0407149193), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-3-15.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
**Raul Johnson**

Its: Vice-President

### ACKNOWLEDGMENT

State of Louisiana §  
§  
Parish of Ouachita §

On this 3 day of June 2015, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice-President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]  
Signature of Person Taking Acknowledgment  
J. K. Wilson  
Printed Name  
Notary Public  
Title or Rank  
Serial Number, if any: NA

(Seal)

