

UNOFFICIAL COPY

PREPARED BY:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

Doc#: 1528957266 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 01:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: Yong Min

Loan Number: xxxxxx6696

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RONALD COLLETTI, Unmarried, as an Individual

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0508033082

Original Deed Book: NA

Original Deed Page: NA

Date of Note: 03/10/2005

Original Recording Date: 03/21/2005

Legal Description: See Attached Legal Description:

PIN #: 08-15-103-036-0000

County: Cook County, State of IL

Property Address: 2230 SOUTH GOEBBERT ROAD, #142, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2015.

BMO Harris Bank N.A.

Debbie Smith

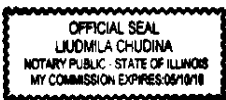
By: Debbie Smith

Title: Vice President

State of Illinois }
County of DuPage }

This instrument was acknowledged before me on 10/16/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Liudmila Chudina

Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016

Resides in: DuPage

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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 008269186 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 142 IN THE SANCTUARY OF ARLINGTON HEIGHTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF LOT 1 IN MARCY'S FOREST VIEW SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1964 AS DOCUMENT 19286341, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0411231052, IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Colletti

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.