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1528901019

Doc#: 1528901019 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2015 09:45 AM Pg: 1 of 3

CT

AHPP  
15PST 126039AM 12/1

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

Elg. 2

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 19 th  
\_\_\_\_\_ day April, 2012, made by DESIREE BENSON AND MATT AVERY

MARRIED \_\_\_\_\_

to TCF National Bank \_\_\_\_\_

and recorded as document No. 1212342055 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

BLK 333-CT

S Y  
P 3  
S N  
SC Y  
INT AB

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Legal Description Continued:

Permanent Real Estate Index Number(s): 14-31-123-020-0000

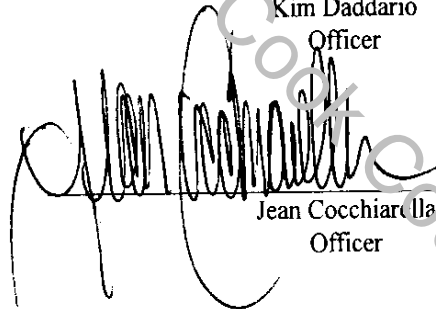
Address(es) of premises: 2012 W SHAKESPEARE AVE #1 CHICAGO IL 60647

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 20 th \_\_\_\_\_ day of  
May \_\_\_\_\_ 20 15

PL 99-XXX-XXXXXXX



Kim Daddario  
Officer



Jean Cocchiarella  
Officer

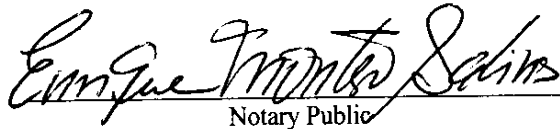
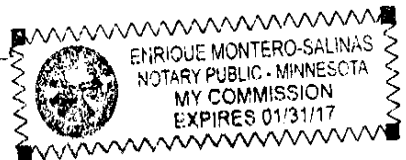
STATE OF MINNESOTA }

ss.

COUNTY OF RAMSEY }

I, Enrique Montero-Salinas, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Kim Daddario, Officer and Jean Cocchiarella, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 th \_\_\_\_\_ day of May, 2015

  
Notary Public

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**STREET ADDRESS:** 2012 W. SHAKESPEARE AVENUE  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-31-123-020-0000

UNIT 1

**LEGAL DESCRIPTION:**

**PARCEL 1:** UNIT 1 IN 2012 W. SHAKESPEARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 22 IN BLOCK 1 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1130029037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE L.C.E. FOR UNIT 1, AS A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1130029037.

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