## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1528908083 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2015 10:02 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ANTHONY MARITATO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, L.C. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES. INC., A CORPORATION, dated 10/27/2008 and recorded on 10/31/2008, in Book N/A, at Page N/A, and/or Document 0830555037 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE WEST 10.86 FEET THEREOF OF LOT 10 AND ALL OF LOT 11 IN BLOCK 59 S.E. GROSS SECOND ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 15-34-108-068-0000

Property Address: 9521 GARFIELD AVENUE BROOKFIELD, 12 50513

Witness the due execution hereof by the owner and holder of said mortgage  $c_{11} = 10/15/2015$ .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chaptily Newson

Vice President

State of LA Parish of Ouachita

On 10/15/2015, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1771134910

MANUAL CONTRACTOR

MIN: 10039400000009425

MERS Phone (if applicable): 1-888-679-6377