

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1528908094 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 10:15 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JONATHAN S ROUSKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, dated **05/31/2011** and recorded on **06/01/2011**, in Book N/A, at Page N/A, and/or Document **1115219099** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-12-101-024-1071**

Property Address: **5 S PINE ST UNIT 401 MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 10/15/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lamonica Bonner

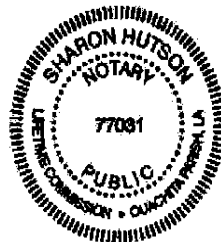
Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/15/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1847003065

MIN: **100031200010723515**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1847003065

EXHIBIT A

UNIT 401B AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P401B AND STORAGE SPACE S401B, LIMITED COMMON ELEMENTS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SHIRES AT CLOCK TOWER PLAT CONDOMINIUM I, AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95663007, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 11 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office