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Doc#: 1528908209 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 11:25 AM Pg: 1 of 3

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Prepared By:
VILLAGE BANK & TRUST
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **05/02/2012**, made by Paul J. Campbell and Therese L. Campbell as Trustees under the Campbell Family Trust Agreement dated August 21, 2010, to **Village Bank & Trust**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **635 N. Highland Ave., Arlington Heights, IL, 60004** and further described as:

Parcel ID Number: **03-29-120-035-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1213949013**, on **05/18/2012**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$250,000.00

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **10/13/2015**
Lender: **Village Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**

Electronic Signature

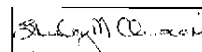
By: **MARK SKUBAK**
Its: **Vice President**

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State of Illinois , Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Village Bank & Trust**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

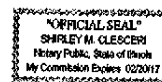
GIVEN under my hand and official seal, this 10/13/2015 .



Electronic Notarization

Notary Public **SHIRLEY CLESCERI**

Commission Expires: **02/20/2017**



Property of Cook County Clerk's Office

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THAT PART OF LOT 7 (EXCEPT THE WEST 33 FEET) LYING SOUTH OF THE SOUTH LINE OF HAWTHORNE STREET AS NOW LAID OUT AND LYING NORTH OF SOUTH 520 FEET MEASURED FROM NORTH LINE OF EUCLID AVENUE IN SUBDIVISION BY DUNTON KENNICOTT AND OTHERS OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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