UNOFFICIAL CC

Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1528919088 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/16/2015 11:52 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CITIZENS BANK #:4507022176 "CH/ PLIAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAD OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A I older of a certain mortgage, made and executed by MICHAEL J CHAPMAN AND KATHLEEN R CHAPMAN, originally to CHAR EF ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 07/07/2005 Recorded: 08/05/2005 in Book/Roei/Liber: N/A Page/Folio: N/A as Instrument No.: 0521715138, does hereby acknowledge full payment and satisfaction of the sar.ie, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-18-416-024

Property Address: 1940 W BELLE PLAINE AVENUE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOME OFFICE

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County Clark's Office

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. On September 22nd, 2015

Duly Authorized

STATE Of Rhode Island

On September 22nd, 2015 before me, KAYLA DUFFY, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Fouachi Lee, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exscuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the chitty upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,

Notary Expires: 06/09/2019 #757974

(This area for notarial seal)

ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 Prepared By: Brent Thomas, CITIZENS BANK O

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EXHIBIT A

Lot 30 in Block 7 in Cuyler Addition to Ravenswood, being a subdivision of the Southwest 1/4 of the Southeast 1/4 (except railroad) of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 14-18-416-024 MICHAEL J. CHAPMAN AND KATHLEEN R. CHAPMAN, HUSBAND AND WIFE

1940 WEST BELLE PLAIN, AVENUE, CHICAGO IL 60613 Loan Reference Number | 5932077/CBRIPD 55. 15475 First American Order No: 7547313

Identifier: ELS