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Doc#: 1528929013 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 09:50 AM Pg: 1 of 5

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jamie Wunder, 770-405-0700
B. E-MAIL CONTACT AT FILER (optional) jwunder@osnational.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) OS National, LLC Attn: Jamie Wunder 2170 Satellite Blvd., Suite 450 Duluth, GA 30057

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

Instrument # 150062903

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record AND Check one of these three boxes to: UPDATE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME
B2R FINANCE L.P.

OR

7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

7c. MAILING ADDRESS

4201 Congress Street, Suite 475 CITY: Charlotte STATE: NC POSTAL CODE: 28209 COUNTRY: USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
B2R REPO SELLER 1 L.P.

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
B2R 2015-1/Springview - Harold Willig/Springview Investments II IL I LLC/COOK/IL

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form

Instrument # 1500629034

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

B2R REPO SELLER 1 L.P.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction Item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

SPRINGVIEW INVESTMENTS II IL I LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in Item 17
(if Debtor does not have a record interest):

17. Description of real estate:

PLEASE SEE ATTACHED EXHIBIT "A"

18. MISCELLANEOUS:

UNOFFICIAL COPY**EXHIBIT "A"**

LOT 11 IN BLOCK 1 IN KNOTTING GATE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-27Y-403-011-0000

Commonly known as 17479 Eastgate Drive, Country Club Hills, IL 60478

LOT 1 IN BLOCK 2 IN BLUME'S SUBDIVISION, A SUBDIVISION OF THE EAST 481.466 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 2 OF THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 150 FEET OF THE NORTH 322 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Parcel ID: 31-26-110-021-0000

Commonly known as 3801 216th Place, Matteson, IL 60443

LOT 412 IN MATTESON HIGHLANDS UNIT NUMBER 3, A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE EAST QUARTER OF THE WEST HALF OF THE NORTHWEST QUARTER, ALL IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1968 AS DOCUMENT NO. 20521613 IN COOK COUNTY, ILLINOIS.

Parcel ID: 31-22-114-015

Commonly known as 4541 Lindenwood, Matteson, IL 60443

LOT 27 IN HOEKSTRA'S DUTCH VALLEY SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 29-22-202-003-0000

Commonly known as 623 East 162nd Place, South Holland, IL 60473

LOT 20 IN BLOCK 24, IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Parcel ID: 28-34-404-001

Commonly known as 18001 Olympia, Country Club Hills, IL 60478

LOT 3, IN BLOCK 16, IN FLOSSMOOR TERRACE, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 28-34-410-018-0000

Commonly known as 18024 Greenview Terrace, Country Club Hills, IL 60478

LOT 1 IN HUIZENG'S SUBDIVISION OF LOT 16, EXCEPT THE WEST 177.10 FEET THEREOF IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 24-12-110-010-0000

Commonly known as 9624 South Troy Avenue, Evergreen Park, IL 60805

THAT PART OF LOT 1 AND OF THE PUBLIC ALLEY, NOW VACATED, LYING NORTH OF AND ADJOINING SAID LOT 1 TAKEN AS A TRACT IN THE SUBDIVISION OF LOT 36 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND SOUTH OF THE CALUMET RIVER IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES EAST OF THE NORTH AND SOUTH PUBLIC ALLEYS IN SAID LOT 36 AND EAST AND NORTH OF THE ALLEY DEDICATED BY INSTRUMENT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 92-6562, IN COOK COUNTY, ILLINOIS.

Parcel ID: 29-15-303-034-0000

Commonly known as 16142 Woodlawn West, South Holland, IL 60473

LOT 1 IN HAZEL CREST HIGHLANDS GOLDEN ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 18491407 ON JUNE 1, 1962, IN COOK COUNTY, ILLINOIS.

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Parcel ID: 28-26-402-041-0000
Commonly known as 17301 Burr Oaks Lane, Hazel Crest, IL 60429

LOT 41 IN HOEKSTRA'S DUTCH VALLEY SUBDIVISION, BEING A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 29-22-204-001-0000
Commonly known as 705 East 163rd Street, South Holland, IL 60473

Property of Cook County Clerk's Office