

UNOFFICIAL COPY



Doc#: 1528939065 Fee: \$44.25
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 10:10 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

MIN: 1000312-00/1231771-2 MERS Phone: 1-888-679-6377

LOAN# 001231771

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. ("MERS"), 1901 E. Voorhees Street, Suite C, Danville, IL 61834, P.O. Box 2026, Flint, Michigan 48501-2026, as nominee for Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A., 9700 W. Higgins Road, Suite 300, Rosemont IL 60018

its successors and assigns, hereby assign and transfer to Associated Bank, N.A.

whose address is 200 N Adams Green Bay, WI 54301

its successors and assigns, all its right, title and interest in and to a certain mortgage executed by VICTORIA L GORNICKI-SAWMA, A SINGLE WOMAN

and bearing the date of the 1st day of June A.D. 2015 and recorded on the 8th day of June A.D. 2015 in the office of the Recorder of COOK County, State of ILLINOIS in Book at Pages

11-18-327-022-1014
SEE ATTACHED LEGAL

Doc#: 1515956042



S Yes
P 3
S N
M Yes
SC Yes
E N
INT pw

UNOFFICIAL COPY

a/k/a 1310 MAPLE AVE Unit 3D, EVANSTON, IL 60201

Signed on the 10th day of July A.D. 2015

Mortgage Electronic Registration Systems, Inc. ("MERS")

Witness Beth Hyland

Beth Hyland

By:

Marilyn O'Shea

Marilyn O'Shea

(Assistant Secretary)

Witness Amy Hemmer

STATE OF IL)
COUNTY OF Cook)

SS:

On the 10th day of July A.D. 2015, before me, a Notary Public, personally appeared Marilyn O'Shea

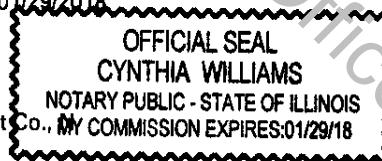
, to me known, who being duly sworn, did say that he or she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

Cynthia Williams
Notary Public Cynthia Williams

My Commission Expires: 01/29/2018

County of Cook

When Recorded Return To:
Name and Address of Preparer: Lisa Wahnefried
Wintrust Mortgage, a division of Barrington Bank and Trust Co.,
9700 W. Higgins Road Suite 300
Rosemont, IL 60018



Attn: Final Documents Dept.



UNOFFICIAL COPY

LEGAL DESCRIPTION

Property commonly known as:
1310 MAPLE AVE., UNIT 3D
EVANSTON, IL
Cook County

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 3-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1310 MAPLE AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22679030, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES, AS DELINEATED AND SET FORTH IN THE AFOREMENTIONED DECLARATION AND SURVEY, OVER PARKING SPACE P-10.

11-18-327-022-1014