

UNOFFICIAL COPY



Doc#: 1528939090 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2015 10:12 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

LOAN# 001226728

For value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign, transfer and convey, unto Associated Bank, N.A.

(herein "Assignee"), whose address is 200 N Adams Green Bay, WI 54301 a certain Mortgage dated July 15th, 2015, made and executed by AARON E JOSEPH AND SARAH J LA VOI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to and in favor of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

upon the following described property situated in COOK County, State of ILLINOIS

Tax ID# 17-22-310-025-1043, 17-22-310-025-1520

SEE ATTACHED LEGAL

a/k/a 1901 SOUTH CALUMET AVE, UNIT 907, CHICAGO, IL 60616

Which Mortgage is of Record in Book, Volume, or Liber No, *DOC #: 1521233015 m 7/31/15*

of the records of COOK County, State of ILLINOIS, together with the notes(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

at page


S yes
P 3
S ✓
M yes
SC yes
E N
INT pw



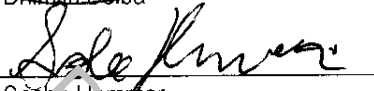
GCC - RTASSG (05/11)

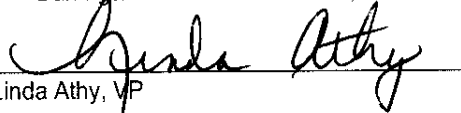
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 20th 2015


Witness Dimitri Belba

Wintrust Mortgage, a division of
Assignor Barrington Bank and Trust Co.,


Witness Sasha Hammer

By: 
Linda Athy, VP

(Space below this line reserved for
Acknowledgment)

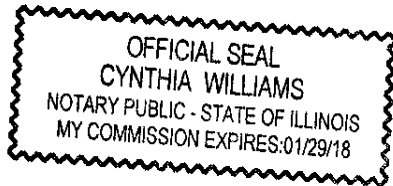
STATE OF ILLINOIS) SS
COUNTY OF Cook)

On July 20th, 2015 before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Linda Athy

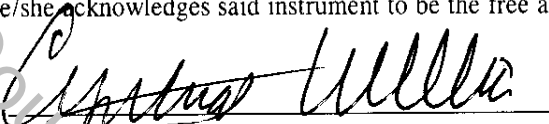
, known to me to be the VP

Of Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.

Which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



(This area for Official Notarial Seal)


Notary Public Cynthia Williams
My Commission Expires: 01/29/2018
County of Cook
ACTING IN Cook

Record and Return to:
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W Higgins Road Suite 300
Rosemont, IL 60018

Prepared by:
Kailey Klein
Wintrust Mortgage, a division of
Barrington Bank and Trust Co., N.A.
9700 W. Higgins Road
Suite 300
Rosemont, IL 60018

GCC-KYASSGN2 (5/11)



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STREET ADDRESS: 1901 S. CALUMET AVE., UNIT 907

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-310-025-1043 & 17-22-310-025-1020

LEGAL DESCRIPTION:

PARCEL 1: UNITS 907 AND GU-232 IN THE MUSEUM PARK PLACE SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 3 AND 4 IN CORKY II'S SUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS AND PARTS OF LOTS IN VARIOUS SUBDIVISIONS OF FRACTIONAL SECTION 22; TOGETHER WITH PART OF THE FORMER LANDS OF THE ILLINOIS CENTRAL RAILROAD COMPANY IN SAID FRACTIONAL SECTION 22, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH PARTS OF LOTS 15, 16 AND 17 AND THAT PART OF LOT 18 IN BLOCK 11 OF CULVER AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0924516061, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF STORAGE SPACE S-043 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0924516061.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS AND EGRESS AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 21, 2006 AS DOCUMENT 0623316045.