

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



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Cook County Recorder of Deeds  
Date: 10/19/2015 04:43 PM Pg: 1 of 4

PA1506103

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CHAMPION MORTGAGE COMPANY

PLAINTIFF

)  
)  
) NO. 15 CH 16325  
)

) 8634 MASSASOIT AVENUE  
) BURBANK, IL 60459  
)

VS

) JUDGE  
)

GERALD WESOLOWSKI A/K/A JERRY  
WESOLOWSKI; STATE OF ILLINOIS;  
SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT; UNITED STATES OF AMERICA,  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 19 day of October, 2015, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 35 AND 36 IN BLOCK 4 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8634 MASSASOIT AVENUE  
BURBANK, IL 60459

The subject mortgage has been recorded/registered as document number: #0920545053 .

SIGNATURE:

*Toni Townsend*  
PIERCE & ASSOCIATES

Toni Townsend  
Attorney of Record  
ARDC# 6289370

TAX NO. 19-32-413-020-0000 19-32-413-021-0000

*BW*

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DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

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COUNTY DEPARTMENT - CHANCERY DIVISION

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;

DEFENDANTS )

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached *lis pendens* was filed with  
the Illinois Department of Financial and Professional Regulation Division  
of Banking.

Pierce & Associates, P.C.

By:

*Toni Townsend*  
Toni Townsend

ARDC# 6289370

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1506103

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on Oct 19, 2015.

By: 

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1506103

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