

# UNOFFICIAL COPY

Doc#: 1529246060 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/19/2015 09:26 AM Pg: 1 of 3

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY**  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/24/2009**, made by **Moris Kricheli** and **Alice Kricheli** as Trustees of **The Moris Kricheli and Alice Kricheli Revocable Living Trust** dated **March 22, 1998**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County Recorder**, State of **Illinois**, with the address of **156 W. Superior Street, Unit 501, Chicago, IL, 60654** and further described as:

Parcel ID Number: **17-09-203-033-1007 & 17-09-203-033-1013(PU7)**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0907808009**, on **03/19/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**

Loan Amount: **\$350,000.00**

Current Beneficiary Address: **201 S. Hough Street, Barrington, IL, 60010**

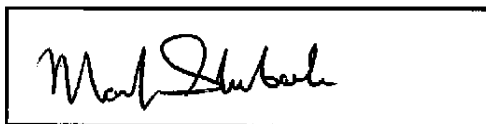
Dated this **10/16/2015**

Lender: **Barrington Bank & Trust Company, N.A.**



Electronic Signature

By: **LUKASZ MORYL**  
Its: **Loan Operations Officer**



Electronic Signature

By: **MARK SKUBAK**  
Its: **Vice President**

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State of Illinois , Cook County Recorder

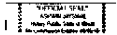
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/16/2015 .

Ashwin Jayswal Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT 501 AND PU-7 IN 156 W SUPERIOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 19-5/12 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 1 IN NEWBERRY'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0606210172 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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