

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1529247058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2015 11:46 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DELORES WHITAKER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**, dated **06/24/2009** and recorded on **07/20/2009**, in Book N/A, at Page N/A, and/or Document **0920126142** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 43 IN WILLIAM ESCH AND CLAU F. KORSELL'S RESUBDIVISION, BEING A RESUBDIVISION OF E.P. GRISWOLD'S SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT CERTAIN TRACT CONVEYED) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **20-29-321-003-0000**

Property Address: **7807 S ADA STREET CHICAGO, IL 60620**

Witness the due execution hereof by the owner and holder of said mortgage on 10/19/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lamonica Bonner

Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/19/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 4500430393

MIN: 100749500720233934
MERS Phone (if applicable): 1-888-679-6377