

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1529249225 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2015 11:46 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SANDRA FALLICO MILLER AND ROBERT S MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC.**, dated **06/18/2009** and recorded on **06/29/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0918041031** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 1 IN LAKE AVENUE RESUBDIVISION OF THE EAST 10 FEET OF LOT 5 AND ALL OF LOT 6 IN THE SUBDIVISION OF BLOCK 3 IN TOWN OF CANFIELD OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **09-36-113-008-0000**

Property Address: **234 LAKE AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 10/19/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lamonica Bonner

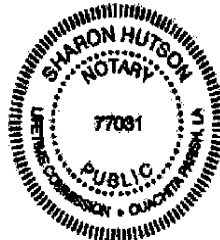
Lamonica Bonner
Vice President

State of LA }
Parish of Ouachita }

On **10/19/2015**, before me appeared **Lamonica Bonner**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 3002101517

MIN: 100201590000310446
MERS Phone (if applicable): 1-888-679-6377