## **UNOFFICIAL COPY**

Doc#. 1529255070 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2015 09:23 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68640729

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by EUN YOUNG CHO AND UNYONG CHO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hearing the date 10/26/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0931311153.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-30-402-030-0000

Property is commonly known as: 4589 JENNA RD, GL/±N /JEW, IL 60025-1403.

Dated this 16th day of October in the year 2015
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

IVAN REINA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 393032279 9@ DOCR T1515102109 [C-2] ERCNIL1

\*D0013150640\*

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# **UNOFFICIAL CC**

Loan #: 68640729

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of October in the year 2015, by Ivan Reina as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1515102109 [C-2] ERCNIL1



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Loan No: 68640729

#### 'EXHIBIT A'

THAT PART OF LOT 1, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 455.11 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 26.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST 67.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 67.00 FEET; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, 65.00 FEET TO THE POINT OF BEGINNING EXCEPT THE SOUTH 32.50 FEET THEREOF (MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF), IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OR PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002, AS DOCUMENT 21367419, IN COOK COUNTY, ILLINOIS.

