

# UNOFFICIAL COPY

Doc#: 1529257199 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/19/2015 01:10 PM Pg: 1 of 2

Recording Requested By:  
**CAPITALONE SERVICES, LLC**

Prepared By: **Debora C. Cox**  
**1628 Browning Rd. Suite 160**  
**Columbia, SC 29210**  
**888-603-9011**

When recorded mail to:

**CoreLogic**  
**1628 Browning Rd. Suite 160**  
**Attn: Release Dept.**  
**Columbia, SC 29210**



Case Nbr: **34045335**

Tax ID: **13-13-201-031-1007&**  
**10/31/2015**

Property Address:

**4709 N VIRGINIA AVE # 3B**  
**CHICAGO, IL 60625-3733**

IL0v2-RM 34045335 E 10/16/2015 LRP001

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **ING BANK, FSB**

Borrower(s): **BOYAN DIMITROV, UNMARRIED**

Date of Mortgage: **6/7/2007** Original Loan Amount: **\$149,800.00**

Recorded in **Cook County, IL** on: **6/28/2007**, book **N/A**, page **N/A** and instrument number **0717901182**

Property Legal Description:

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNITS 3B AND G1 IN THE VIRGINIA GARDENS CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 20 IN BLOCK 26 IN RAVENSWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN L. 1/4 N. NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09009102, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ADDRESS(ES) OF REAL ESTATE: 4909 N. VIRGINIA, UNIT 3B, CHICAGO, ILLINOIS TAX ID #: 13-13-201-031-1007; 13-13-201-031-1017 BY FEE SIMPLE DEED FROM JONATHAN D. SAIDEL AS SET FORTH IN DEED BOOK 3909, PAGE 0172 AND RECORDED ON 5/20/2002, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY, THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/16/2015**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER  
TO ING BANK, FSB**

By: *Frances Y. King*  
**Frances Y. King, Vice President**

State of **SC**, County of **Richland**

On **10/16/2015**, before me, **Rhonda Stefanini**, a Notary Public, personally appeared **Frances Y. King, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Rhonda Stefanini*  
Notary Public: **Rhonda Stefanini**  
My Commission Expires: **5/18/2021**

**RHONDA STEFANINI**  
Notary Public  
State of South Carolina  
My Commission Expires 05/18/2021

Property of Cook County Clerk's Office