## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION: 5120 SHADOW CREEK UNIT 7. OAK FOREST, IL, 60452

PROPERTY ID #: 28-21-206-035-1013



Doc#: 1529213023 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/19/2015 09:02 AM Pg: 1 of 2

> State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

## **RELEASE OF MORTGAGE**

A certain Mortgage date: 19/06/2005, was made by KELLI L KRAMER to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM NATIONAL CITY, which Deed of Trust was recorded in Instrument No. 0527222048, Book No. N/A, Page No. N/A in the amount of \$23,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on SEP 2 9 7015

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM NATIONAL CITY Clar Diane Serfilippi Authorized Signer STATE OF OHIO COUNTY OF CUYAHOGA }ss. , before me, the undersigned, a Notary Public in said State, personally SEP 2 9 2015 appeared Diane Serfilippi personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK SBM NATIONAL CITY and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors Michael Burkes, Notary Public Residence - Summit County

WITNESS my hand and official seal.

ACCOUNT#: 021-01-83499627

1529213023 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 7-5120 IN SHADOW CREEK CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE COLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SHERWOOD FOREST A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DOCUMENT 95149934 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 95149934. Together with those common interests described in the declaration of condominium and bylaws, including amendments, if any recorded at Document 95-149934 of the aforesaid county records. Permanent Parcel Number: 28-21-20(4-035-1013) First American ELS Order No: 8009102

Permanent Parcel Number: 28-21-206-035-1013 KELLI KRAMER

5120 Shadow Creek Dr Unit 7, Oak Forest IL 60452 Loan Reference Number: 022099008 First American Order No : 26043839

Oak Fore:
199008
43839

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND. OHIO 44115
ATTN: NATIONAL RECORDINGS 1120