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Doc#: 1529222060 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/19/2015 11:02 AM Pg: 1 of 3

(Space above reserved for recording information)

Prepared by, and after recording return to:
Penny Groel, Esq.
Cherrywood Commercial Lending, LLC
20955 Pathfinder Road #205
Diamond Bar, CA 91765

15466341

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT, as of the 9th day of October, 2015,

CHERRYWOOD COMMERCIAL LENDING, LLC ("Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Assignor, hereby assigns unto

CHERRYWOOD COMMERCIAL HOLDINGS, LLC, a Delaware limited liability company
("Assignee"),

and does hereby grant, bargain, sell, convey, assign, transfer and set over unto Assignee all of the right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of **October 9, 2015**, made and executed by **Keith Burks**, a single individual as mortgagor, and being recorded simultaneously herewith, in the office of the Register/Clerk of the County of Cook, State of Illinois, covering premises known as and by:

Street Address: **4300 West 14th Street, Chicago, IL 60623**

See Legal Description Attached as Exhibit A.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

[Remainder of Page Intentionally Blank]

AOM
Loan No. 1000013173/7129032566

Mail to:
HERITAGE TITLE COMPANY
4405 THREE OAKS ROAD
CRYSTAL LAKE, IL 60014

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CCRD REVIEWER

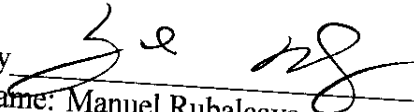
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IN WITNESS WHEREOF, Assignor has duly executed this assignment effective as of the day and year first above written.

ASSIGNOR:

CHERRYWOOD COMMERCIAL LENDING, LLC

By 
Name: Manuel Rubalcava
Title: VP, Quality Control

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

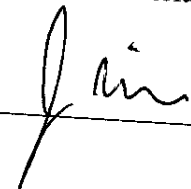
ACKNOWLEDGEMENT

State of California
County of Los Angeles

On October 7, 2015 before me Josh Christian Miller, Notary Public, personally appeared Manuel Rubalcava, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



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EXHIBIT A

Legal Description

LOT 19 AND LOT 20 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 4 IN SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN SUBDIVISION BY L.C.P. FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-22-209-037-0000

Property of Cook County Clerk's Office