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Doc#: 1529347004 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/20/2015 12:24 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: **Rakesh Shekhawat**
MERS Min: **000000000000000000**
Parcel ID: **50 1040630000**

Control Number 

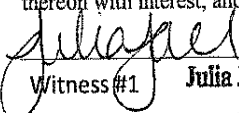
Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION** whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **10/31/2005** executed by **FRANKIE BAYLOR** to **ABN AMRO MORTGAGE GROUP, INC.** in the amount of **\$153,000.00** and recorded on **12/9/2005** as Instrument # **0534311006**, in Book/Volume or Liber No. **N/A**, Page/folio **N/A** of Official Records in the County Recorder's office of **COOK County, IL**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **541 W 95TH STREET, CHICAGO IL 6 628**


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.


Witness #1 **Julia Jackson**

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT


Witness #2 **Haiduy Giang**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

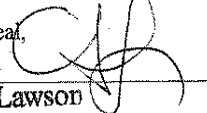

By: **Nhu Tran**
Title: **Authorized Signatory**

County of (San Diego)
State of (California)

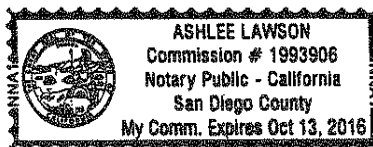
OCT 15 2015

On _____ before me, **Ashlee Lawson** Notary Public, personally appeared, **Nhu Tran**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,

Notary Name: **Ashlee Lawson**

My Commission Expires: **Oct 13, 2016**



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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 3 EXCEPT THE EAST 6 FEET AND THE EAST 1/2 OF LOT 4 EXCEPT THAT PART OF SAID LOTS LYING WITHIN THE NORTH 54 FEET OF SECTION 9 IN BLOCK 13 IN SUBDIVISION OF BLOCKS 12 AND 13 IN O'DELL'S ADDITION TO EUCLID PARK IN SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office