### **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1529349084 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/20/2015 08:59 AM Pg: 1 of 3

Loan #: 0476117643

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROGELIO HERRERA to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/26/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illi 10's, in Document # 1401441059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-31-117-010-0000

Property is commonly known as: 3433 S WESTERN AYE CHICAGO, IL 60608.

Dated this 19th day of October in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

HARRIET KINCHLOW

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393029714 -@ 100818101310030065 MERS PHONE 1-888-679-6377 DOCR T19151(420) [C-2] ERCNIL1

\*D0013198108\*

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## **UNOFFICIAL CO**

Loan #: 0476117643

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of October in the year 2015, by Harriet Kinchlow as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 393029714 -@ 10081810131003006; MERS PHONE 1-888-679-6377 DOCR T1915104209 [C-2] ERCNIL1





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#### 'EXHIBIT A'

LOT 1 IN DUBACH, S SUBDIVISION OF THE SOUTH 276 FEET (EXCEPT THAT PART THEREOF TAKEN FOR BOULEVARD) OF BLOCK 27 IN THE SUBDIVISION BY SAMUEL J. WALKER OF THE NORTHWEST 1/4, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 31, TOWNSHIP OF 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF SAID CANAL IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office