## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1

**CINCINNATI OH 45227** 

Doc#. 1529355004 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/20/2015 08:42 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: AMANDA BURNETT** 

Loan Number: 0420537904

MERS ID#: 100342604141203020 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BLUELEAF LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. mortgage of a certain mortgage, whose parties, dates and recording information are below, does nereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER A LASSO A/K/A CHRIS LASSO AND JOANNA B LASSO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BLUELEAF LENDING, LLC, PENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

Original Instrument No: 1502956022 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/16/2015 Original Recording Date: 01/29/2015

Legal Description: LOT 15 IN FEUERBORN AND KLODE'S SECOND FIN STREET ADDITION TO PARK

RIDGE, BEING A SUBDIVISION OF LOT 6 IN CHRISTIAN GRUPE'S SUPDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>09-26-305-012-0000</u> County: <u>Cook County</u>, State of IL

Property Address: 303 N. WESTERN AVE., PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/19/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BLUELEAF LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

By: RANDY JONES
Title: Vice-President

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## **UNOFFICIAL COPY**

State of OH County of Hamilton

This instrument was acknowledged before me on 10/19/2015 by RANDY JONES, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BLUELEAF LENDING, LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Notary Public, State of Oblo My Commission Expires May 18, 2016 Dropolity Of Coot County Clerk's Office

Notary Public: SALLY KNOX

My Commission Expires: