

# UNOFFICIAL COPY

1<sup>ST</sup> Equity Bank  
3956 W. Dempster  
Skokie, IL. 60076  
847-676-9200 (Lender)



Doc#: 1529356045 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/20/2015 02:27 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGOR		BORROWER	
Andrew & Melanie Goodman		Andrew & Melanie Goodman	
ADDRESS		ADDRESS	
198 Beech		198 Beech	
Highland Park, IL. 60035		Highland Park, IL. 60035	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	4.95%	\$200,000.00	05/15/2008	05/15/2009	816392	816392

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois, for and in consideration of the payment of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of May, 2010, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No: 1022356029 to the premises therein described as follows, situated in the County of Lake, State of Illinois, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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Permanent Real Estate Index Number(s): 99-00-000-000-0000

Address(es) of Premises: 198 Beech, Highland Park, IL 60035

Witness its hand and seal, this 25th day of August, 2015.

MORTGAGEE: 1<sup>ST</sup> EQUITY BANK

By: [Signature]

Its: President

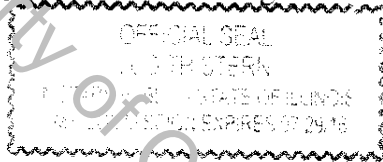
Attest: [Signature]

Its: Manager

This instrument was prepared by and after recording return to:

1<sup>ST</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076

STATE OF ILLINOIS )  
COUNTY OF COOK )



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 25th day of August, 2015.

Commission expires: 7/29/16

[Signature]  
Notary Public

SCHEDULE A

THAT PART OF LOT 34 AND THE NORTHWESTERLY 60 FEET OF LOT 33 IN BLOCK 82, LYING NORTHEASTERLY OF A LINE DRAWN PARALLEL TO THE NORTHEASTERLY BOUNDARY LINE OF SAID LOTS AND DISTANT 60 FEET SOUTHWESTERLY THEREFROM IN ORIGINAL PLAT OF HIGHLAND PARK, IN LAKE COUNTY, ILLINOIS.