UNOFFICIAL COPY

1ST Equity Bank 3956 W. Dempster Skokie, IL 60076 847-676-9200 (Lender)



Doc#: 1529356051 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/20/2015 02:31 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGACOR

ROBERT J. DOOLEY LI

DAWN M. DOOLEY

ADDRESS

6101 FOREST GLEN

CHICAGO, IL 60646

TELEPHONE NO. IDENTIFICATION NO

BORROWER

ROBERT J. DOOLEY III

DAWN M. DOOLEY

DAWN M. DOOLEY

CHOOLEY III

ROBERT J. DOOLEY III

DAWN M. DOOLEY

CHICAGO, IL 60646

TELEPHONE NO. IDENTIFICATION NO. IDENTIFICATION NO.

OFFICER INTEREST	PRINCIPAL AMOUNT/	FUNDING/	MATURITY	CUSTOMER	LOAN
INITIALS RATE	CREDIT LIMIT	AGREEMENT DATE	DATE	NUMBER	NUMBER
VARIABLE	\$735,000.00	10/4/1999	11/15/2006		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1ST EQUITY BANK

of the County of Cook and State of Illinois, for and in consideration of the payment of one dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4th day of OCTOBER, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS, as Document No's 99957997, 0020272273, 0030351656, 0401635162, 0505416099, and 0606206046: to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit the property described in Schedule A, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

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remained Real Estate index Number(s), 15-955-170-011-	O(0)0; 13-00-110-912-0(0)0)				
Address(es) of Premises: 6101 FOREST GLEN CHICAGO), IL 60646				
Witness its hand and seal, this // day of Sept	erxker, 3019.				
	MORTGAGEE: 1º EQUITY BANK By: Attest: Aki / W. Aki / V. Its: Manager				
This instrument was prepared by and after recording return	to: 1 st EQUITY BANK 3956 W. DEMPSTER ST.				
STATE OF ILLINOIS) OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND COUNTY OF COOK OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND COUNTY OF COOK OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND ACCOMM SOICH EXPIRES STATE OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND COUNTY OF COOK OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND ACCOMM SOICH EXPIRES STATE OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND ACCOMM SOICH EXPIRES STATE OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND ACCOMM SOICH EXPIRES STATE OFFICIALS SALE SUDITH STEETIN ACCOMM PUBLIC - STATE OF LUND ACCOMM SOICH EXPIRES STATE ACCOMM SOICH S	SKOKIE, IL. 60076				
I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1 ST FQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day is person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth. Given under my hand and seal this					
SCHEDULE A					
THE SOUTHERLY ½ OF LOT 406 AND ALL OF LOTS SAUGANASH SUBDIVISION, BEING A SUBDIVISION NORTH, RANGE 13, EAST OF THE THIRD PRINCIPA	N IN CALDWELL'S RESERVE IN TOWNSHIP 40				