## **UNOFFICIAL COPY**

Doc#. 1529356011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/20/2015 09:05 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0116932898

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RICHARD J MORONEY AND DOREEN L MORONEY to WELLS FARCO BANK, N.A. bearing the date 12/31/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1002013039</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 AND LOT 8 (EXCLUDING THE SOUTH 10 FT. THEREOF) IN FRANK DELUGACH'S BEVERLY TERRACE, BEING A SUBDIVISION OF LOTS 8 AND 5 IN KING'S ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 24-12-103-032-0000

Property is commonly known as: 9530 S SACRAMENTO AVENUE, EVERGREEN PARK, IL 60805.

Dated this 19th day of October in the year 2015 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393078459 -@ DOCR T1915103408 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0116932898

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 19th day of October in the year 2015, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1915103402 [C-1] ERCNIL1

County Clarks Office