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Doc#, 1529357079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/20/2015 09:35 AM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

CALIBER HOME LOANS 13801 Wireless Way

Oklahoma City, OK 73134

Prepared By:

Sandeep.Kumar

Control Number

MERS Min:

Parcel ID::

12 13-116-004

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the underlighed LSF9 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MAS PER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 04/25/2001 executed by ALICL FLI's to BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS in the amount of \$49,594.66 and recorded on 4/26/2001 as Instrument # 0010344763, in Book/Volume or Liber No. 1794, Lage/f lio 0135 of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEF ATTACHED 'EXHIBIT A'

Property Address:

2122 EMERSON AVE, EVANSTON IL 60202

TOGETHER with the note or notes therein described or referred to, the and nev due and to become due thereon with interest, and all rights accrued or to accrue under said mortgag JD acd of Trust/Security Deed.

Witness #1 Angelika G Garrow LSF9 MASTER PARTICIPA (VON TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT Copy Office FOR THE TRUSTEE

Witness #2

Lydia Sarahi Rodriguez

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Haiduy Giang By:

Title:

Authorized Signatory

County of San Diego) State of California)

OCT 0 8 2015

before me, Haiduy Giang, who proved to me on the Ashlee Lawson Notary Public, personally appeared, basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official sead

Notary Name:

Ashlee Lawson

My Commission Expires: Oct 13, 2016



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LEGAL DESCRIPTION

EXHIBIT "A"

LOT 7 IN BLOCK 4 IN J. S. HOVLAND EVANSTON SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO .: 10-13-116-004

PREPARED BY: NICOLE GARRIGA

DBY:NOCOOK COUNTY CLERK'S OFFICE