

UNOFFICIAL COPY

RELEASE DEED

Doc#: 1529357118 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/20/2015 10:19 AM Pg: 1 of 2

Name and Address of Tax Payer:

HENRY PAJOR
FRANCES PAJOR
16658 SETON PL
ORLAND PARK IL 60467

Return To: 6029698

We, HomeStar Bank and Financial Services, formerly known as HomeStar Bank, Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto HENRY V PAJOR AND FRANCES E PAJOR, HIS WIFE, AS TENANTS BY THE ENTIRETY all the right, title and interest we may have acquired in, through or by a certain Mortgage bearing date NOVEMBER 29, 2002 and recorded in the Recorder's Office of COOK County, State of Illinois, as Document No.(s) 0030152871 to the therein described real estate to wit:

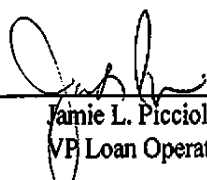
SEE ATTACHED EXHIBIT "A"

COMMONLY KNOWN AS: 16658 SETON PLACE ORLAND PARK IL 60467
PIN: 27-22-304-025-1003

which is situated in the County of COOK in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL SEPTEMBER 29, 2015



Jamie L. Picciola
VP Loan Operations
(Seal) Trustee

STATE OF ILLINOIS)
COUNTY OF KANKAKEE)

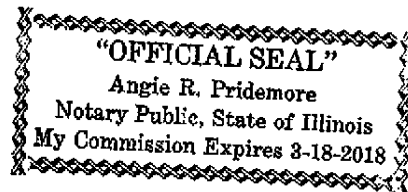
I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Jamie L. Picciola VP Loan Operations of HomeStar Bank and Financial Services personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal SEPTEMBER 29, 2015



(Notary Public)

Prepared By/Mail to: HomeStar Bank and Financial Services
3 Diversatech Drive
Manteno, Illinois 60950



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EXHIBIT "A"

UNIT NUMBER 16658 IN SETON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN SETON PLACE OF ORLAND PARK, BEING A SUBDIVISION OF THE EAST 690 FEET OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 1996 AS DOCUMENT 96025954 AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office