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SPECIAL
WARRANTY DEED
Statutory (Illinois)

CT) CR5503511 AH 201306860 RD Doc#: 1529329067 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/20/2015 01:01 PM Pg: 1 of 4

Doc#: 1304626075 Fee: \$42.00 Karen A. Yaibrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/15/2013 11:34 AM Pg: 1 of 3

This instrument is made as of this 4 day of FEB, 2013.

THE GRANTOR, BMR FUNDING, LLC, a Delaware limited liability company, of Two Greenwich Plaza, First Floor, Greenwich, CT 06830, for and in consideration of Ten and 00/100 (\$10.00) Dollars in hand Paid, GRANTS, BARGAINS, SELLS and CONVEYS to JOSPEH C. CARPING, GLORIA A. CARPING AND MICHAEL J. CARPING, 2040 N. Dunhill Court, Arlington Heights, IL 60004 (the "GRANTEE"), as joint tenants with right of survivorship, the following described real estate (the "Property") situated in the County of Cook in the State of Illinois 10 wit:

See Exhibit A attached hereto and made a part hereof.

Subject only to the following exceptions: (i) general real estate taxes not yet due and payable; (ii) covenants, conditions, and restrictions of record; (iii) public and utility easements, including drainage system easement; (iv) zoning and building laws and ordinances; (v) roads and highways, if any; (vi) Illinois Condominium Property Act (the "Act"); (vii) the Declaration of Condominium Ownership and of Easements Restrictions. Covenants and By-Laws for Fountains of Arlington Heights Condominium Association (the "Declaration"); (viii) such other matters as to which the Title Insurer commits Purchaser against loss or damage; (ix) Encroachments, which do not effect the use of the Unit as a residence; and (x) acts of Purchaser.

Permanent Real Estate Index Number(s): 03-18-203-009-1082

Address of Real Estate: 701 W. Rand Road, Unit 237, Arlington Heights, IL 60004

ATHIS DOCUMENT IS BEING RE-RECORDED TO CORRECT SINE
PARKING AND STORAGE SPACE IN THE LEGAL DESCRIPTION

[Signature Page Follows]

EXX 333-CP

S 3 P 3 S V SC X INT

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Signed and sworn to as of the date hereinabove first written.

BMR Funding LLC,
a Delaware limited liability expression
By Marie Barrier
lts:
Michael A. Gatto
Authorized Signatory
STATE OF (1/4)
188
COUNTY OF FULLIE
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO
HEREBY CERTIFY, that Michael A Gatto, as Authorized Classes of BMR
HEREBY CERTIFY, that Michael A. Gatto, as Authorized Signator of BMR Funding, LLC, a Delaware limited liability company, personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and acknowledged that he signed as
Company and delivered the said instrument, as his free and voluntary act, for the uses and
purposes therein set forth.
\sim
GIVEN under my hand and official seal, this day of the day of the day of
122-4

This instrument prepared by Gregory A. Braun, 2 N. LaSalle Street, #1250, Chicago, IL 60602

LISA ORLANDO NOTARY PUBLIC OF CONNECTICUT

Commission expirate Commission Expires 6/30/2017

Upon Recording, Mail to:
Gatherine Wifler, Esq.
Wifler Law Group, P.C.
709 N. Milwaukee Avenue
Libertyville, IL 60048
JOHN C. HAAS
115 S. EMERSON ST.
Mr. PROSPECT, IL 60056
(12740)

Send Subsequent Tax Bills to: Joseph C. Carpino and Gloria A. Carpino Michael J. Carpino 701 W. Rand Road, Unit #237 Arlington Heights, IL 60004

REAL ESTATE TRANSFER		02/08/2013
	COOK	\$95.00
	ILLINOIS:	\$190.00
	TOTAL:	\$285.00
03-18-203-009-108	2 2013020160132	0 M5VQDF

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 237 IN THE FOUNTAINS OF ARLINGTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0513219051 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0625522171 ACCO BY INSTRUMENT RECORDED AS DOCUMENT 0703131092; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-68 AND \$=70, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0513219051 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0625522171 AND BY INSTRUMENT RECORDED AS DOCUMENT 0703131092.

Grantor also hereby grants to Grantee, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The Tenant of the Unit has waived or has failed to exercise the right of first refuse!

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Property of County Clerk's Office

15 A TRUE 3.1. 1304626075

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