## **UNOFFICIAL COPY**

## **RELEASE DEED**

This document prepared by: **Debbie Kura Loan Operations** First Nations Bank 7757 W. Devon Ave. Chicago, IL 60631 (773) 594-5900

Please send to: **First Nations Bank** 7757 W. Devon Ave. Chicago, IL 60631



Doc#: 1529334032 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/20/2015 09:16 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the state of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on thre sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PATLEN INC. AND 909 VINE LLC, whose address is 416 W HIGGINS, PARK RIDGE, IL 60008 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGES AND ASSIGNMENT OF RENTS, bearing the data September 17, 2014 and February 10, 2015 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 1428001048, 1428001049, 1505657100, AND 1505657101 to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

## LEGAL DESCRIPTION

LOT 22 IN BLOCK 1 IN PARK RIDGE MANOR, BEING ARTHUR DUNA'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 12 LYING NORTH OF THE CENTER LINE OF TALCOTT ROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 09-35-417-003-0000

Street Address:

909 S Vine St., Park Ridge, IL 60068

A-1022015 1/2

Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453



## **UNOFFICIAL COPY**

Witness our hands and seal, this August 20,2015

JerLMatson, Vice President

Debbie Kura, Loan Operations

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT JERI MATSON, VICE PRESIDENT and Debbic Kura, LOAN OPERATIONS of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 20th day of August, 2015

Notary Rublic

JODI L SULANDA
OFFICIAL SEAL
Notary Public, State of Ininois
My Commission Exp. (Fes
May 08, 2017