



Doc#: 1529441022 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/21/2015 09:42 AM Pg: 1 of 4

**THIS INSTRUMENT PREPARED BY,
AND UPON RECORDING RETURN TO:**

Lindsay Kirton, Esq.
Hunton & Williams LLP
1445 Ross Avenue
Suite 3700
Dallas, Texas 75202

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT THIS PARTIAL RELEASE OF ASSIGNMENT OF RENTS (this "Release") is executed and delivered by LSREF3 SAPPHIRE 2, LLC, a Delaware limited liability company ("Lender").

RECITALS:

A. Reference is hereby made to that certain Assignment of Rents (as amended and/or assigned from time to time, the "Assignment") dated as of May 8, 2009, executed and delivered by Charles Martinez, an individual, unto Harris N.A., and recorded May 22, 2009 as Document Number 0914208026, as assigned by that certain Assignment of Assignment of Rents to LSREF3 Sapphire, LLC, a Delaware limited liability company, pursuant to Document Number 1420257098, and as assigned to Lender by that certain Assignment of Mortgage and Assignment of Rents pursuant to Document Number 1435719172, in the Public Records of Cook County, Illinois.

B. Lender is the current beneficiary under the Assignment and holder of the indebtedness secured thereby, and for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration paid to Lender, Lender is willing to execute and deliver this Release.

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23 of 39

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NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender hereby terminates, remises, releases, quit-claims, exonerates and discharges the liens, terms and provisions of the Assignment only from the real property more particularly described on Exhibit A attached hereto and made a part hereof for all purposes, and the buildings, improvements, fixtures and other collateral located on such real property; provided, however, this Release shall in no way or manner release, discharge, affect or impair any other lien or security interest from or against any other property covered by the Assignment or the debts, duties, obligations and liabilities of the grantor thereunder under or in connection with the Assignment, all of which are and shall continue to be legal, valid, subsisting, binding and enforceable in accordance with their respective terms.

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, this Release has been executed to be effective as of the 15th day of October, 2015.

LENDER:

LSREF3 SAPPHIRE 2, LLC,
a Delaware limited liability company

By: Monica Knake
Name: Monica Knake
Its: Assistant Vice President

STATE OF TEXAS)
COUNTY OF DALLAS)

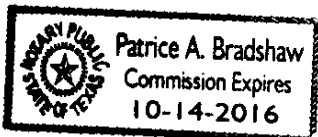
Before me the undersigned, a Notary Public in and for said County and State, on this day personally appeared Monica Knake, the Assistant Vice President of LSREF3 SAPPHIRE 2, LLC, a Delaware limited liability company, known to me to be the person whose name is subscribed to the foregoing instrument, and thereupon she acknowledged that she was authorized to execute the within instrument on behalf of said limited liability company, and that she executed said instrument as the voluntary act of the said limited liability company, and for the purposes and consideration expressed therein and in the capacity stated therein.

Given under my hand and seal of office this 6th day of October, A.D., 2015.

(Seal)

Patrice A. Bradshaw Notary Public
(signature of Notary Public)

My Commission Expires: 10-14-2016



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EXHIBIT A

Legal Description

ALL THAT PART OF LOT 30 AND THE NORTH 5 FEET OF LOT 29, SAID NORTH 5 FEET DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 29; THENCE RUNNING SOUTH 5 FEET; THENCE WEST TO THE WEST LINE OF SAID LOT 29; THENCE NORTH TO THE NORTHWEST CORNER OF LOT 29; THENCE EAST TO THE PLACE OF BEGINNING IN BLOCK 4 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF A LINE DRAWN 25 FEET DISTANT EASTERLY FROM AND PARALLEL TO THE EASTERLY LINE OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1542 N. Lawndale Avenue, Chicago, Illinois, 60651

P.I.N.: 16-02-105-019-0000