UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1529447036 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/21/2015 08:59 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from ZUZANA GABRISAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., dated 03/24/2014 and recorded on 04/10/2014, in Book N/A, at Page N/A, and/or Document 1410050223 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 18-32-310-006-0000

Property Address: 8525 CANDLELIGHT DR W WILLOW SPRINGS, IL 60480

Witness the due execution hereof by the owner and holder of said mortgage on 10/20/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Lamonia Borrer

Lamonica Bonner

Vice President

State of LA Parish of Ouachita

On 10/20/2015, before me appeared Lamonica Bonner, to me personally known, who did say and he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1174269583

TOTAL STATE

MIN: 100031200011921548

MERS Phone (if applicable): 1-888-679-6377

C/0/4's

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Loan number: 1174269583

EXHIBIT A

LOT 6 IN WILLOW VIEW ESTATES SUBDIVISION, IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32 TOWNSHIP 38, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN NO. 22.

COOK COUNTY CLOTH'S OFFICE COOK COUNTY, ILLINOIS AND RECORDED FEBRUARY 27, 1973 AS DOCUMENT NO. 22233159